



10th International LAB Meeting - Winter Session 2008

European Ph.D. on
Social Representations and Communication
At the Multimedia LAB & Research Center, Rome-Italy

Social Representations in Action and Construction
in Media and Society

"Developing Meta-Theoretical Approach to
Social Representations Literature:
the contribution of Italian Scholars belonging to
the International So.Re.Com THEmatic NETwork"

From 26th January - 3rd February 2008
http://www.europhd.eu/html/_onda02/07/12.00.00.00.shtml

Key Lectures

European Ph.D

on Social Representations and Communication

International Lab Meeting Series 2005-2008

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10th European Ph.D. on Social Representations and Communication

○ ● ● **International Lab Meeting**

31st January 2008

The Integrated/Distinctive Approach to Social Representations:

?

**perspective on the theory based
on the Epistemic Comparison of
Multi-paradigmatic and Multi-
Methodological Approaches**

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What makes the difference? Why does it matter?

Notes inspired by a reflexive view of the
Social Representations Theory



- 1. Recurring questions: What makes the difference? Why does it matter?
- 2. Different answers to the same questions.
- 3. The unifying mission/value of the Social Representation Theory
- 3. My scientific journey to the Social Representation Theory: "self-reflexive" notes on the field .
- 4. My institutional contribution to the development of the Social Representation Theory:
 - the creation of the European Ph.D. program
 - the creation of the So.Re.Com.THEmatic NETwork of excellence

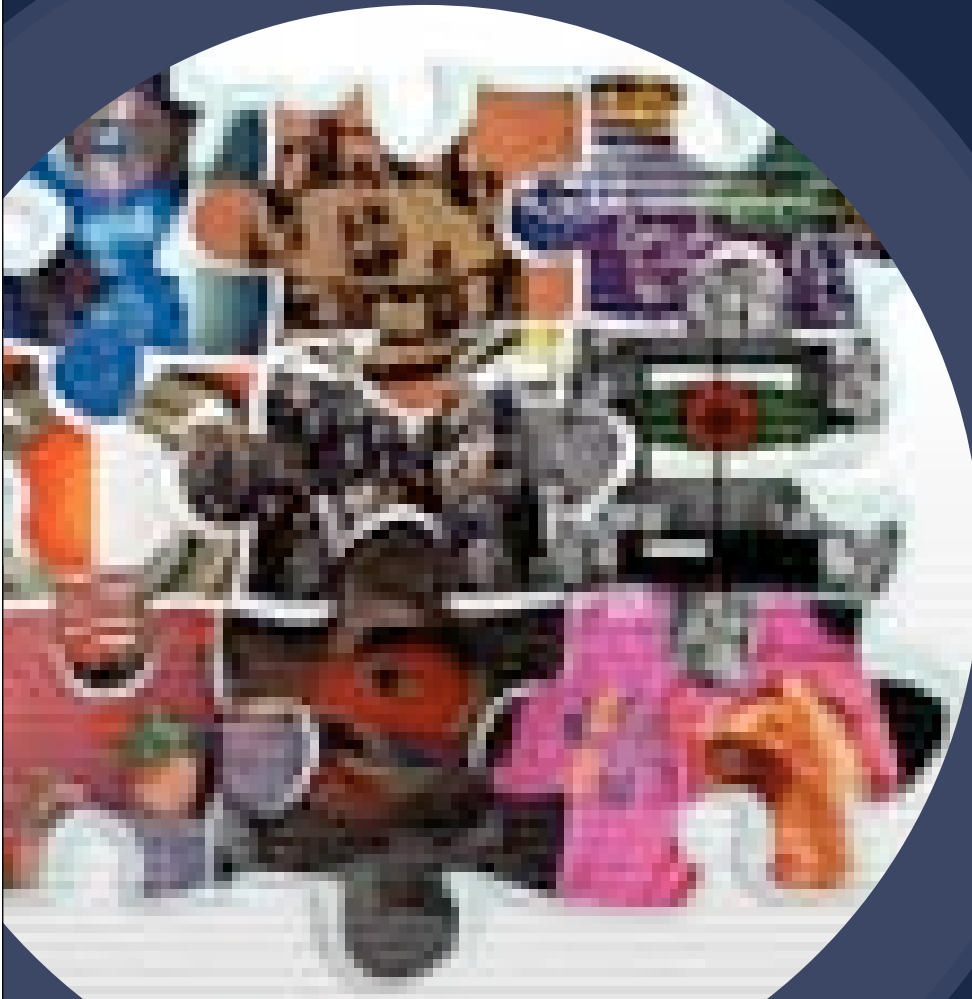
What makes the difference? Why does it matter?



FIRST POINT:

1. A recurring question

- *What makes the difference?*
- *Why does it matter?*

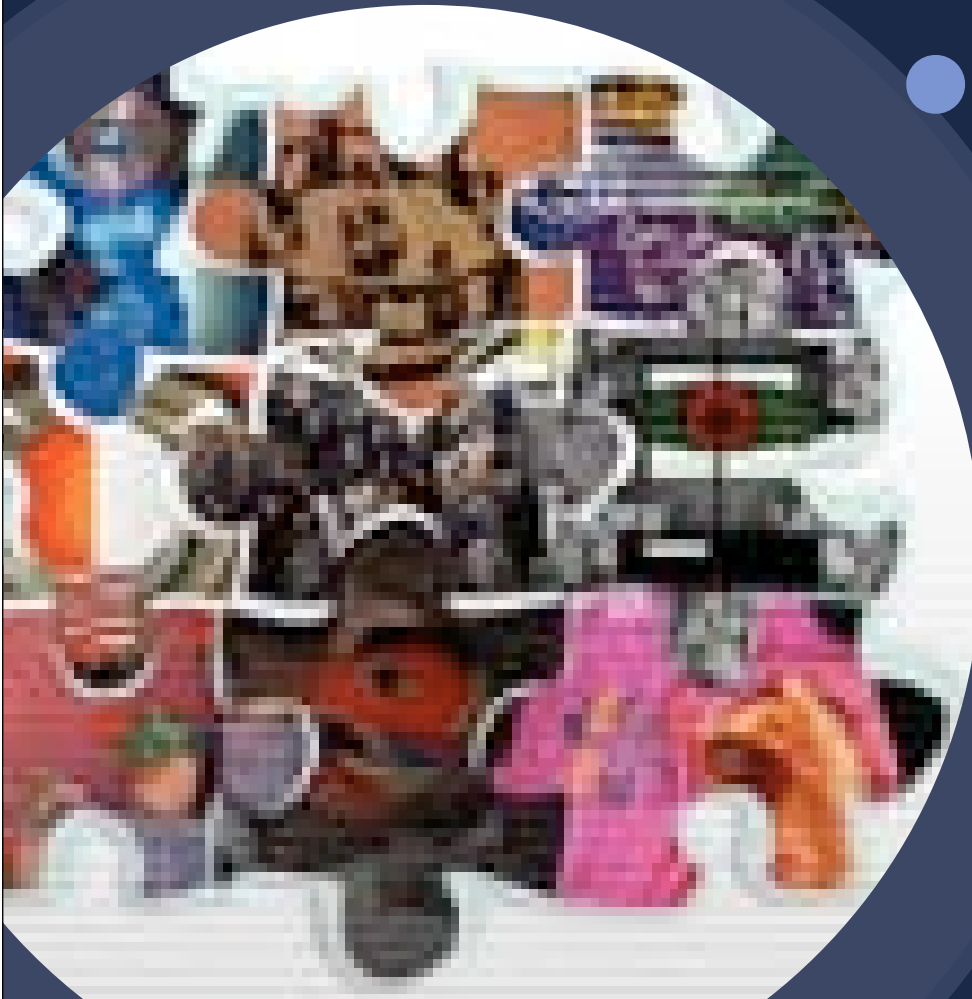


What makes the difference? Why does it matter?



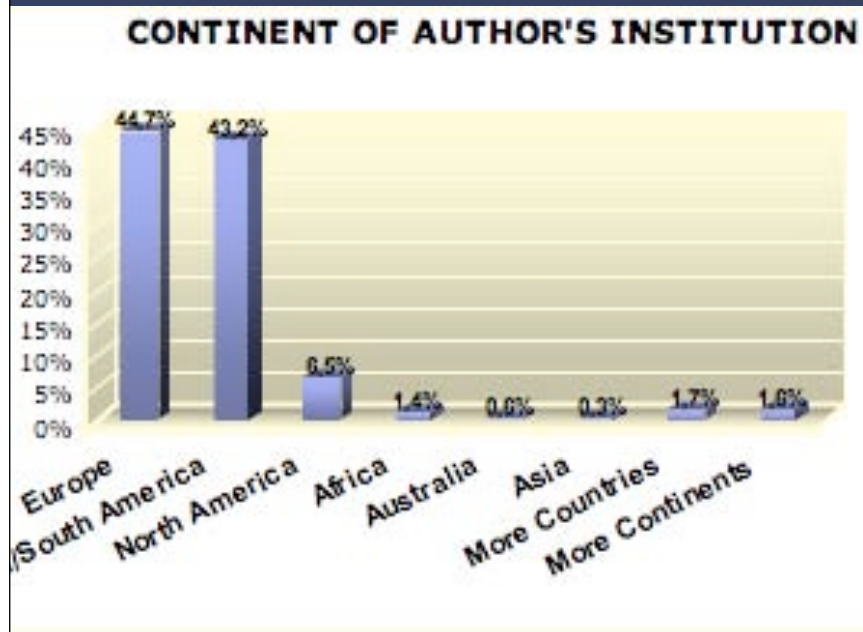
SECOND POINT:

- 2. Different answers to the same question.



From the meta-theoretical analysis of the whole corpus on Social Re

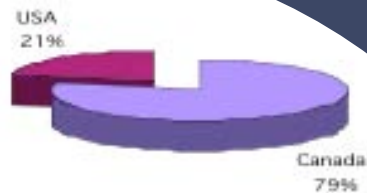
- The diffusion of the Social Representations Theory over the world



From the meta-theoretical analysis of the whole corpus on Social Representations (de Rosa, 1984-2005)

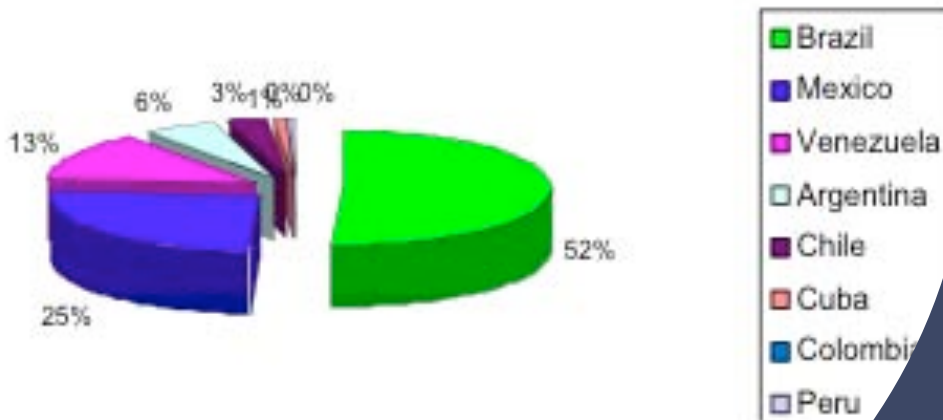


- The diffusion of the Social Representations Theory over the world: the participation in S.R. conferences from the other side of the Atlantic - the North and Latino American countries.



Graph 10 Global North American Participation by Country

Latin America: Conference Participation by Country



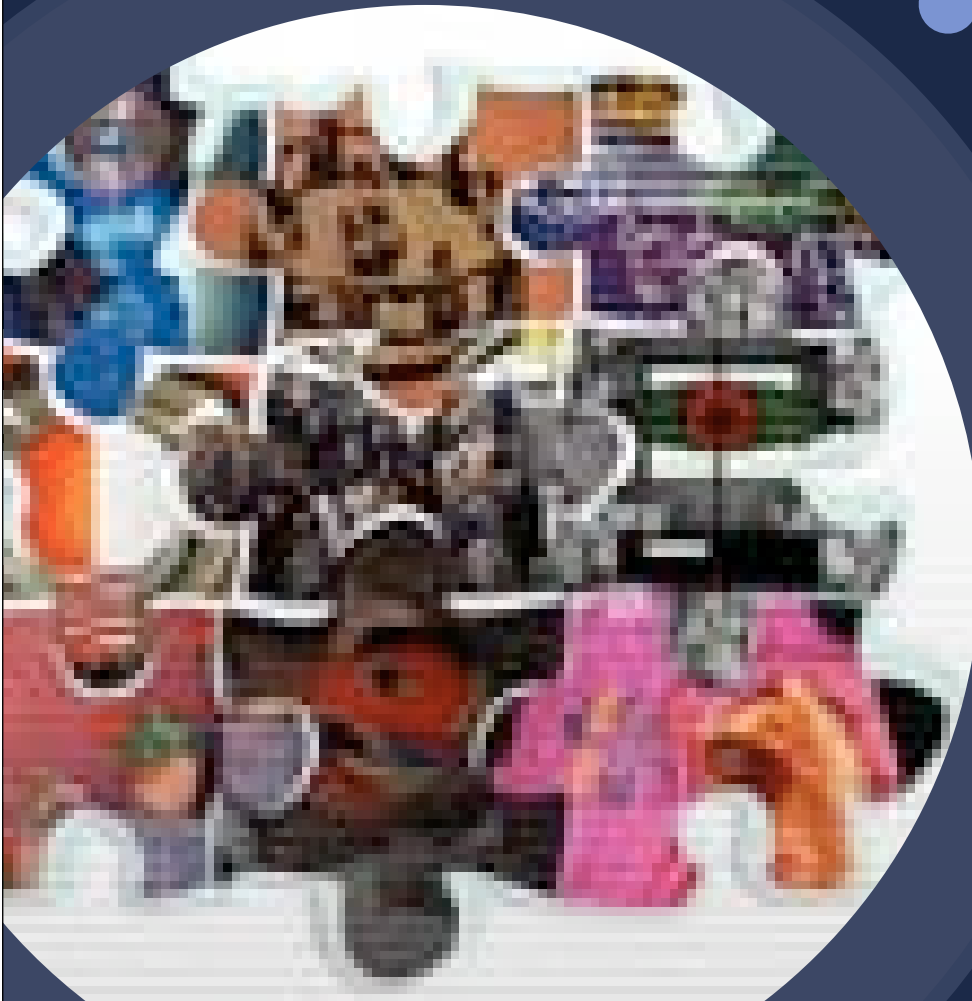
Global Latin American Participation by Country

What makes the difference? Why does it matter?



THIRD POINT:

- **3. The unifying mission of the Social Representative**



What makes the difference? Why does it matter?



FOURTH POINT:

- **My journey to the Social Representation Theory:
"self-reflexive" notes on the field .**



My journey to the Social Representation Theory: "self-reflexive" notes on the field .

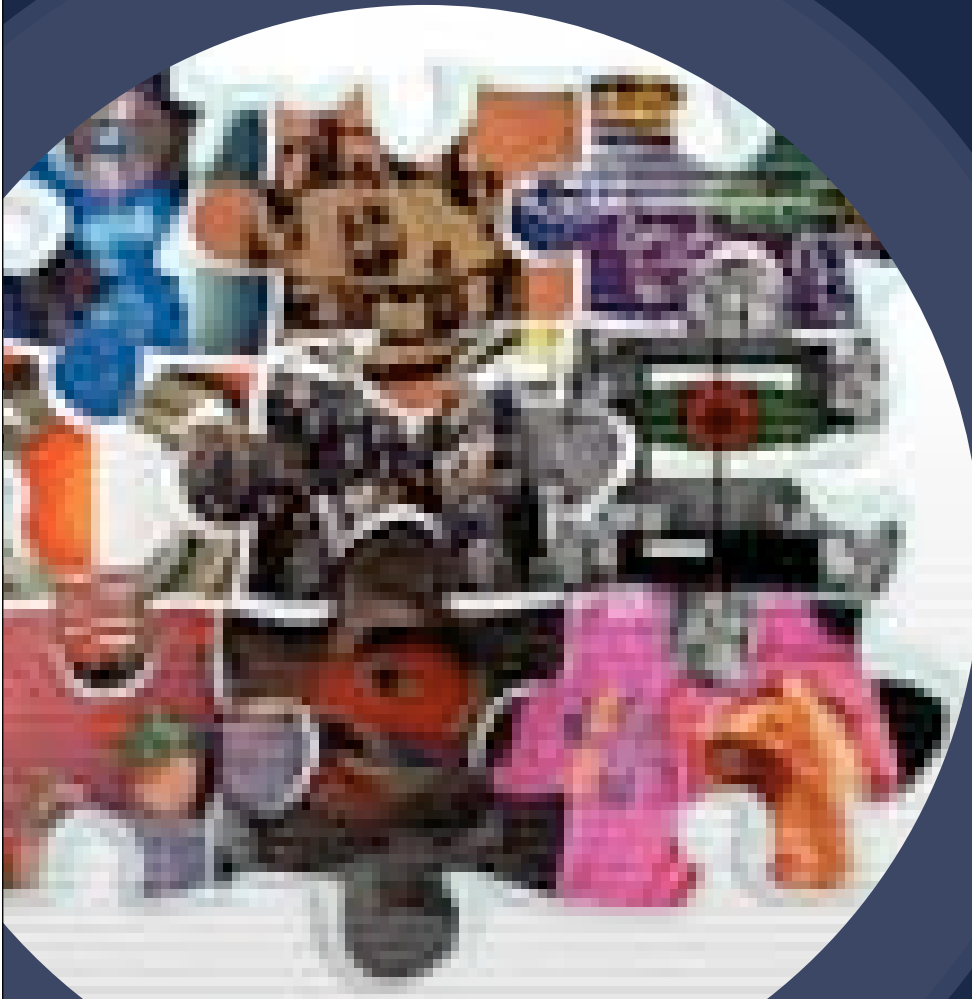


RELATION with other CONSTRUCTS:

- **Images and collective imagery**
- **Attitudes and opinions**
- **Communication**

RELATION with other THEORIES:

- **Social cognition**
- **Social memory and in particular the Flashbulb-memory research tradition.**
- **Discursive Psychology**

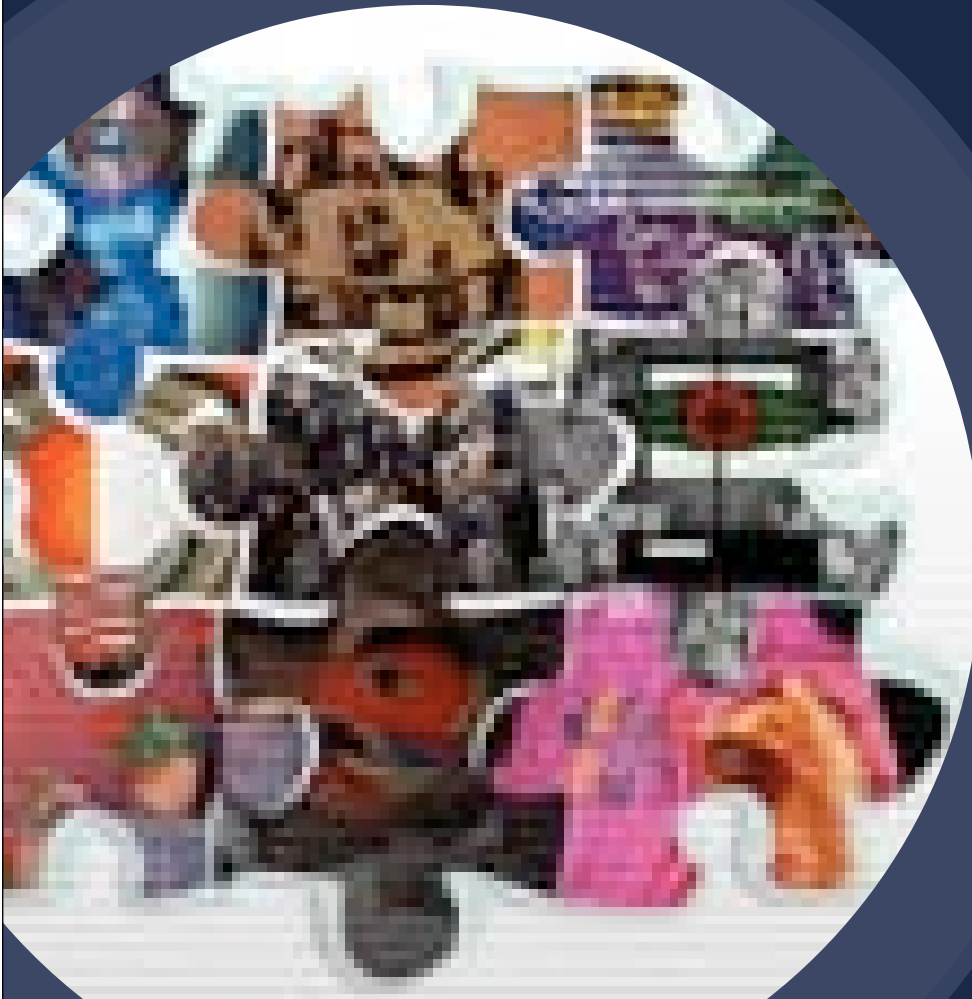


My journey to the Social Representation Theory: "self-reflexive" notes on the field .

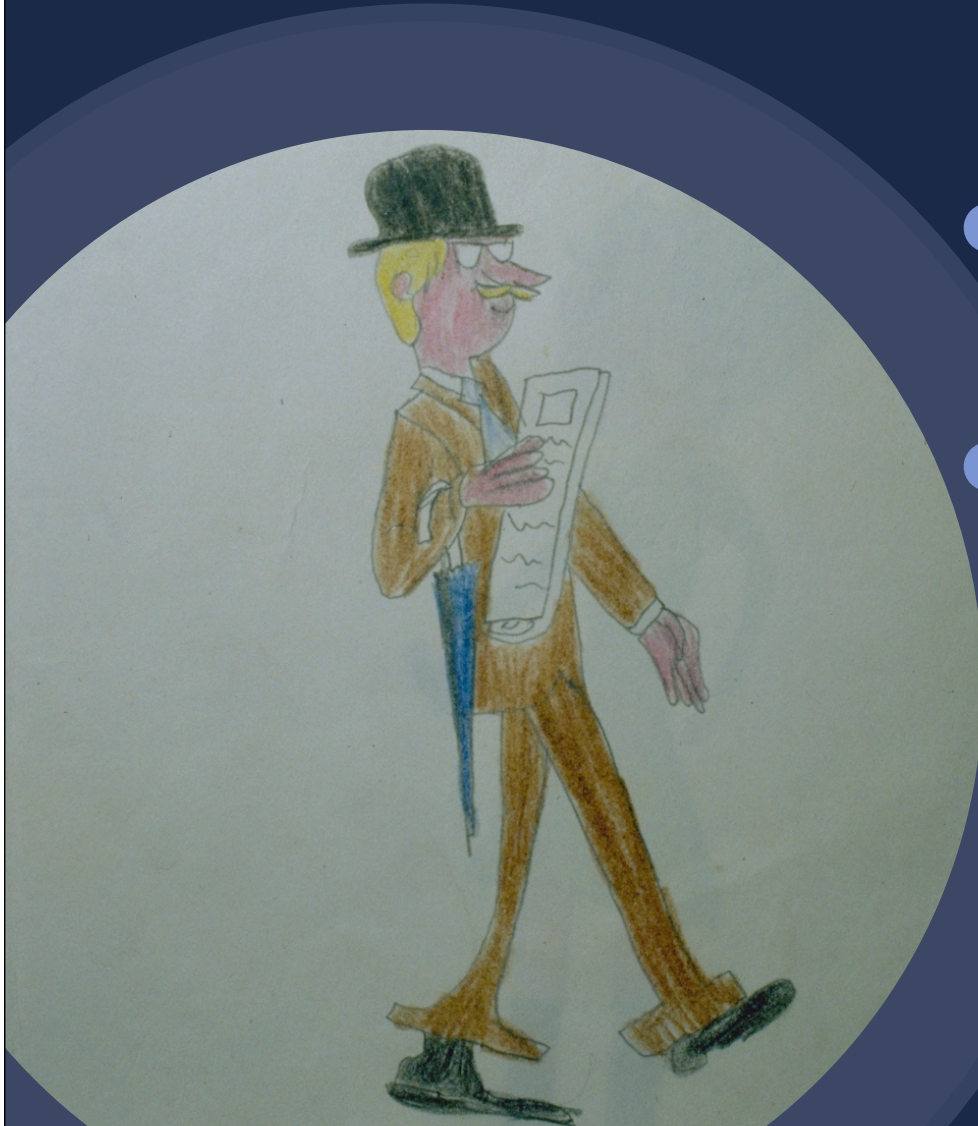


RELATION with other CONSTRUCTS:

- Images,
Collective imagery
and Social Representations



Image, Imagery, Collective Imagery and Social Representations



- *Stereotypical representation of person*
- a gentleman walking with new umbrella

Image, Imagery, Collective Imagery and Social Representations



- *Stereotypical representation of person*
- a woman in a professional role



Image, Imagery, Collective Imagery and Social Representations



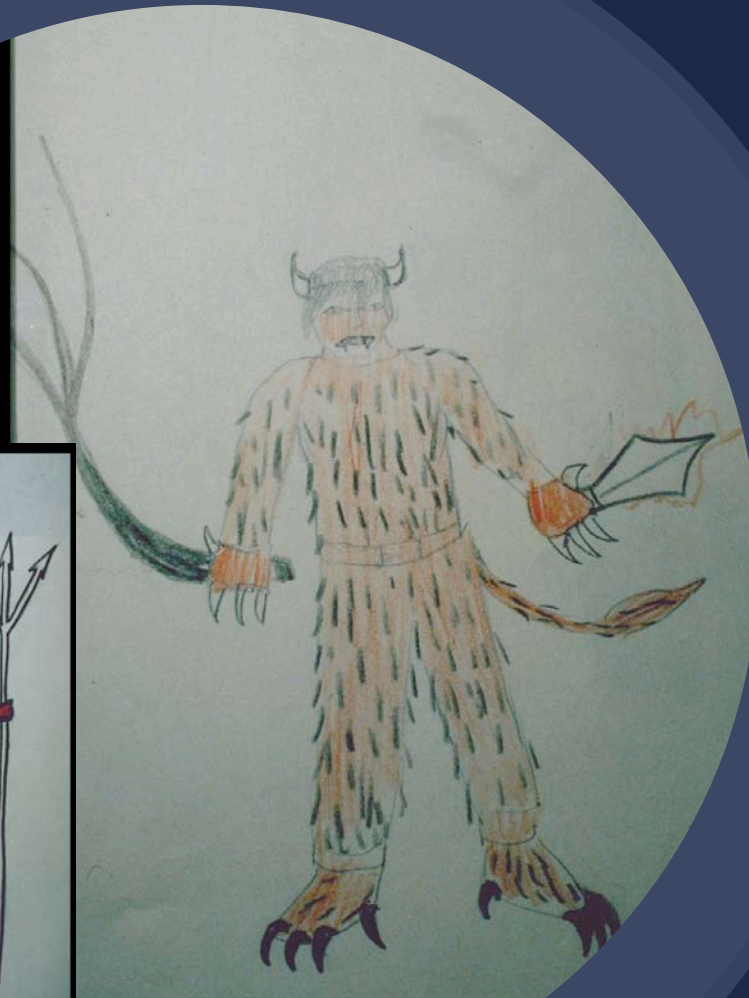
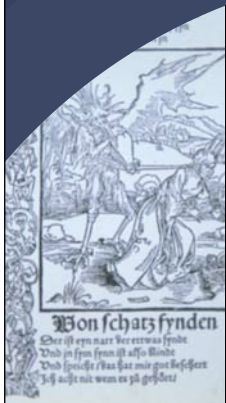
- *Magical-fantastic types of re*
mad person
- as a clown



Image, Imagery, Collective Imagery and Social Representations



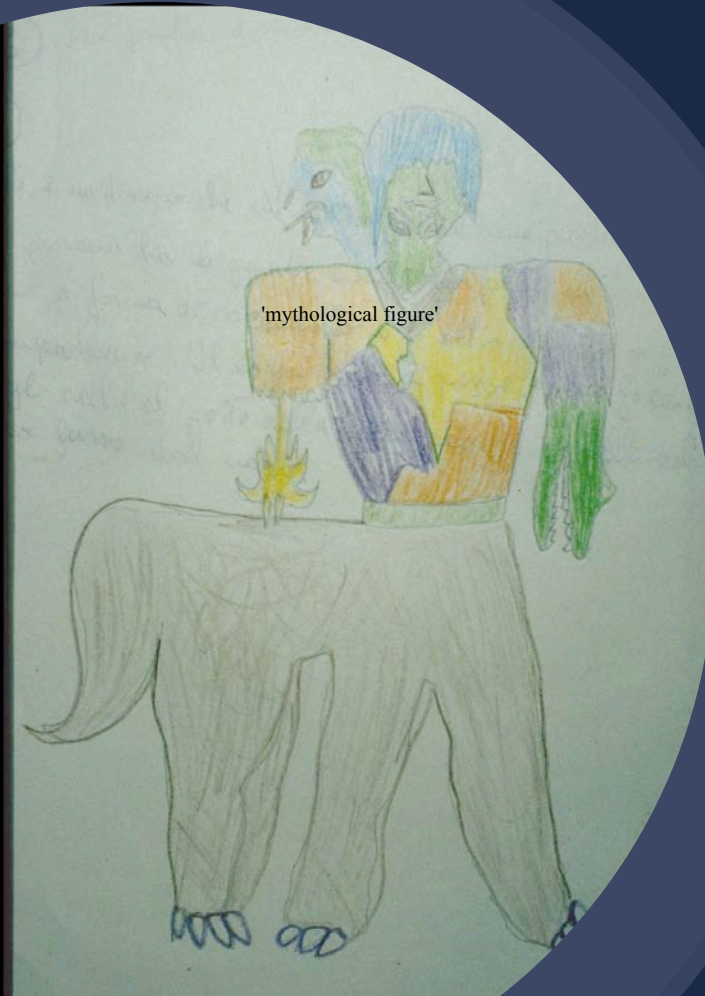
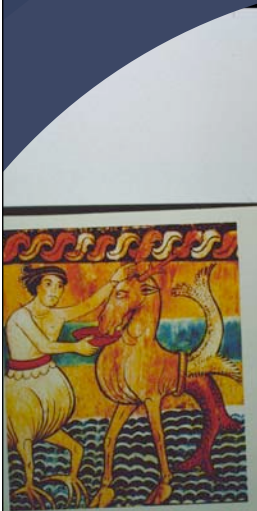
- *Magical-fantastic types of re*
mad person
- as a devil



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of mad person*
- as a 'mythological figure' :



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of re*
mad person
- as a 'mythological figure' :
a “dragon”
a flying “snake”



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of representation of a mad person*
- as a 'mythological figure' :
an “androgynous” half-naked hybrid

Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of representations of a mad person*
- as a 'mythological figure': the figures are half-animal hybrids' (a cock-man, cock-women)



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of re*
mad person
- as a 'mythological figure' :
figures
animal hybrids' (a monkey-



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of representation of a mad person*
- as a 'mythological figure' :
'dismorphous' and 'polymorphous'
with parasitic elements, multiple
heads, or, vice versa, with multiple
arms



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of re*
mad person
- as a 'mythological figure' :
figures with parasitic elements
and legs



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of representation of a mad person*
- as a 'mythological figure' :
and “dismorphous
asymmetric elements (arms, f



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of representation of a mad person*
- as a “dismorphous” figure with a big head



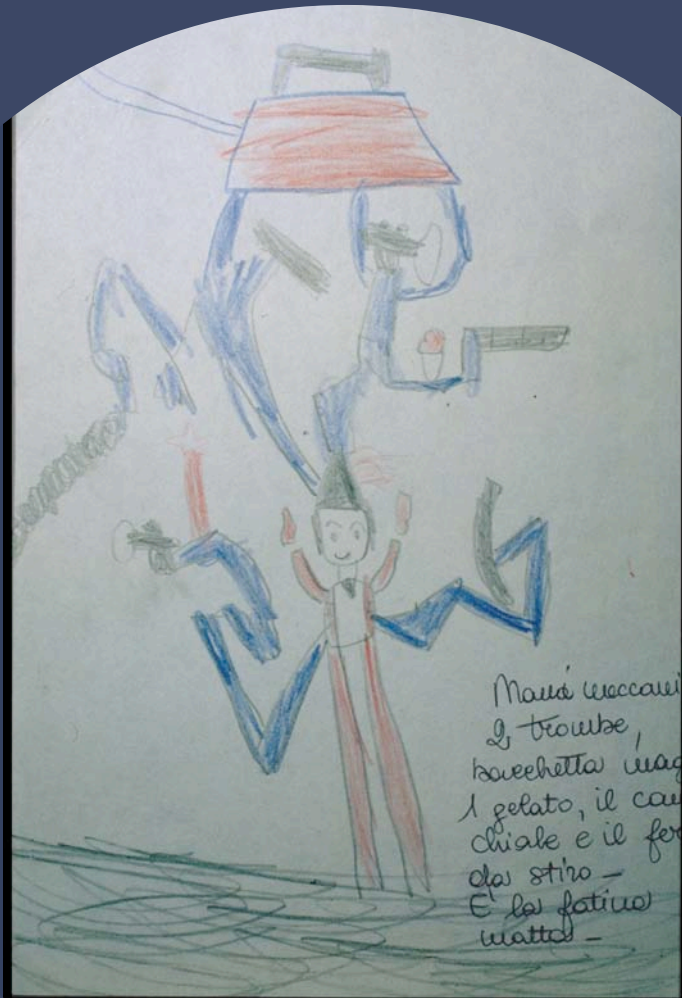
Image, Imagery, Collective Imagery and Social Representations



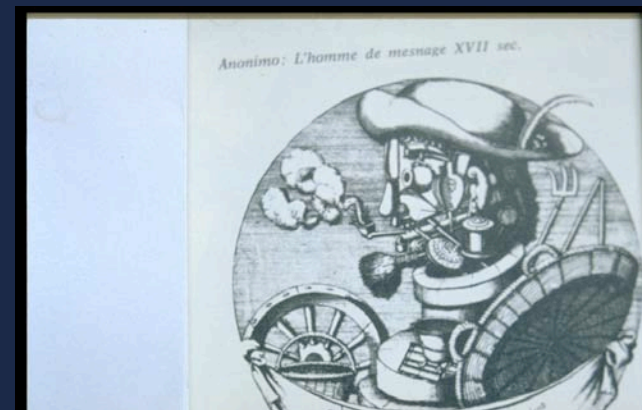
- *Magical-fantastic types of re*
mad person
- as monstrous image: f



Image, Imagery, Collective Imagery and Social Representations



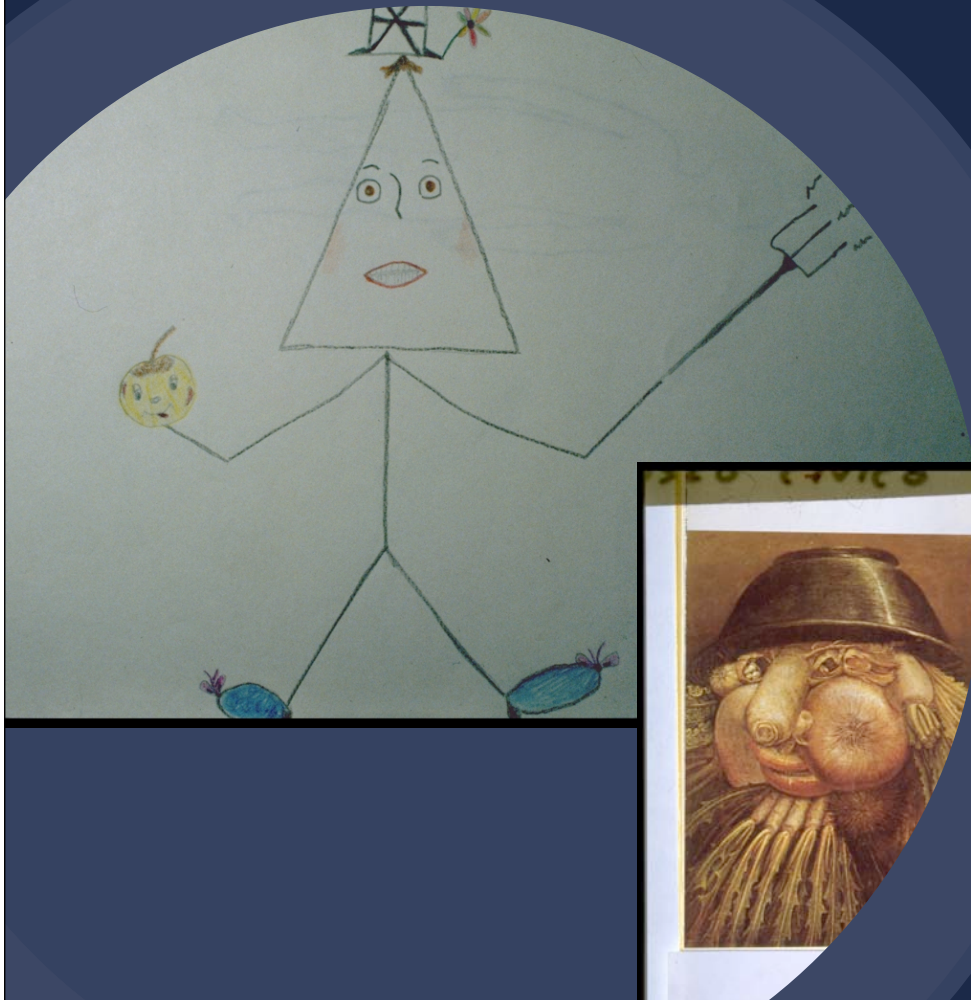
- *Magical-fantastic types of representation of a mad person*
- *as mechanical and robotic figures*



Image, Imagery, Collective Imagery and Social Representations



- *Magical-fantastic types of re*
mad person
- as a figure with a mixture of
vegetable elements



Image, Imagery, Collective Imagery and Social Representations



- ***Representations of the mad person***
“deviant”:
- ***criminal view*** (e.g. drawings showing 'murderer', someone who decapitates, throws stones, a terrorist with a bomb)



Image, Imagery, Collective Imagery and Social Representations



- *Representations of the* m
- *“deviant”:*
- *as a marginalised figure.* F
- *a drunkard*
- *a drug addict*

Image, Imagery, Collective Imagery and Social Representations



● *Representations of the marginalised* “deviant”:

● *as a marginalised figure.* For

● a freak

● a transvestite



Image, Imagery, Collective Imagery and Social Representations



- *Representations of the mad*
“deviant”:
- *criminal* view: a person to be institut



Image, Imagery, Collective Imagery and Social Representations



- ***Representations of the mad person as “deviant”:***

- *as an individual with incongruous behavior*

- **walking in the sunshine with his umbrella**



Image, Imagery, Collective Imagery and Social Representations



- *Representations of the mad*
“deviant”:
- as an *individual with incongruous b*
- taking his clothes off in the road in

Image, Imagery, Collective Imagery and Social Representations



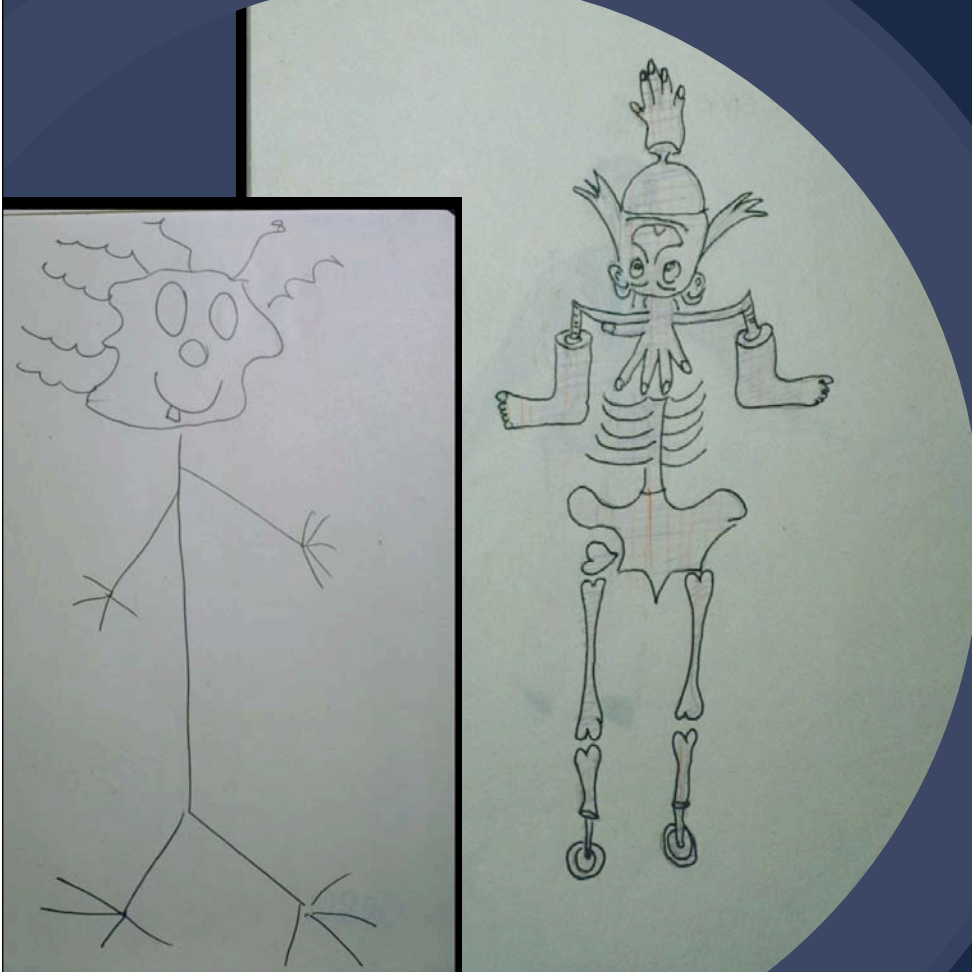
- *Medical representations of the mad*
- an individual to be institutionalised in

Image, Imagery, Collective Imagery and Social Representations



- *Medical representations of the*

- **organic:** a regressed figure with visible structure or as skeletons

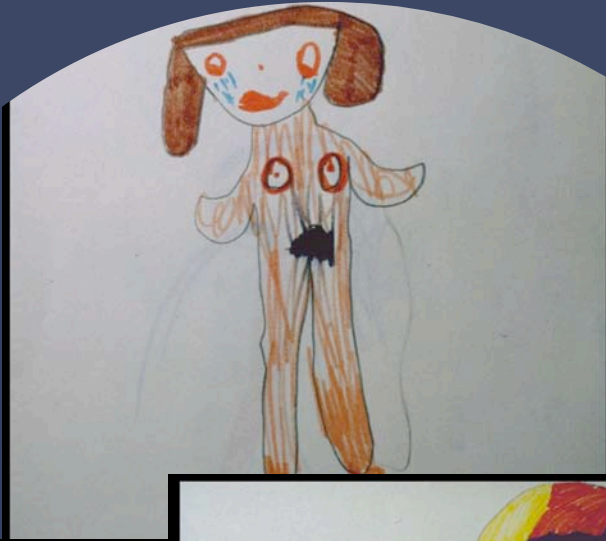


Image, Imagery, Collective Imagery and Social Representations

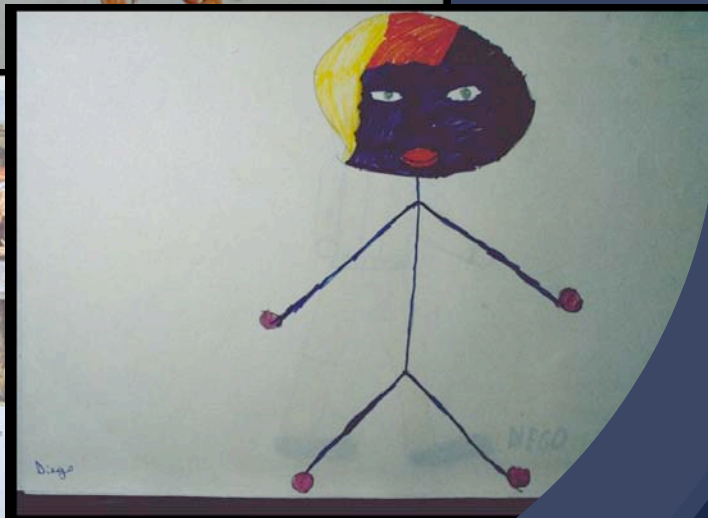


- *Medical representations of the*

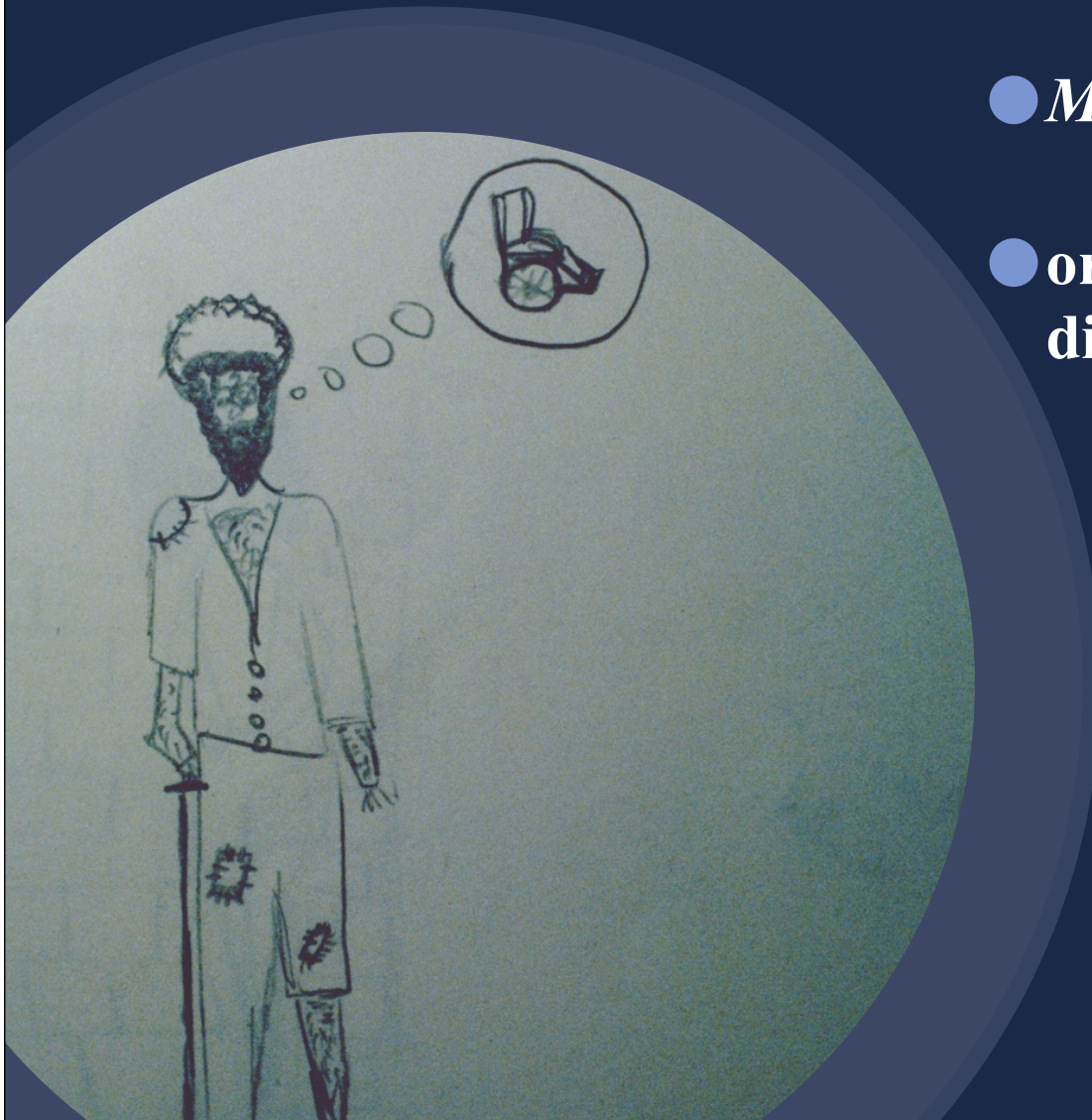
- **organic:**
visible organs
focus on brain damage



Hieronymus Bosch: L'estrazione della pietra della pazzia - Madrid, Museo del Prado. Foto Nimatallah



Image, Imagery, Collective Imagery and Social Representations



- *Medical representations of the*

- **organic:** as
disabled person in a wheelchair

Image, Imagery, Collective Imagery and Social Representations



- *Medical representations of 1*
- *psychic:*
intellectually 'incongruous behavior',
delirium and hallucination'. For ex
- a megalomaniac who thinks he is N

Image, Imagery, Collective Imagery and Social Representations



- *Medical representations of the*
- *psychic:* a
intellectually 'incongruous behaviour'
delirium and hallucination'. For example
- someone who thinks he is in the house
garden

Image, Imagery, Collective Imagery and Social Representations



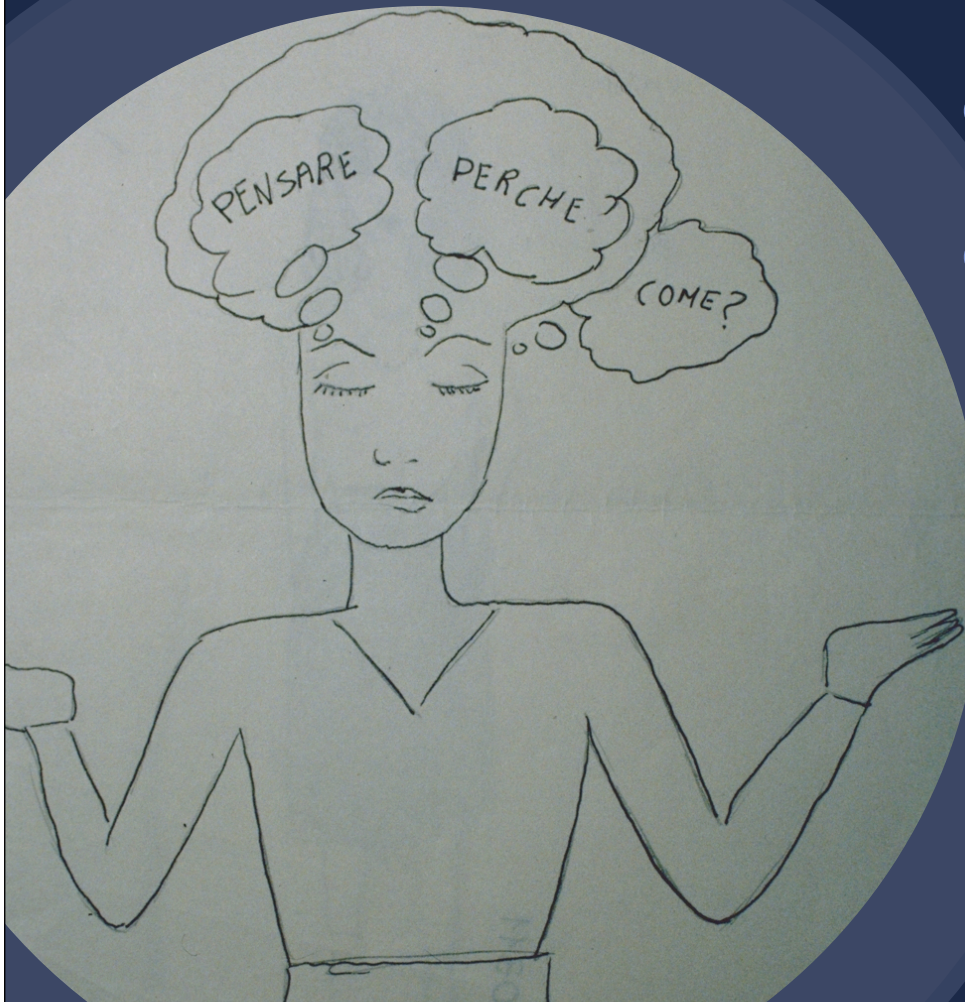
- *Medical representations of the*

- *psychic:*

- a 'depressed' person with self-destructive tendencies, hammering himself on the head with a hammer



Image, Imagery, Collective Imagery and Social Representations



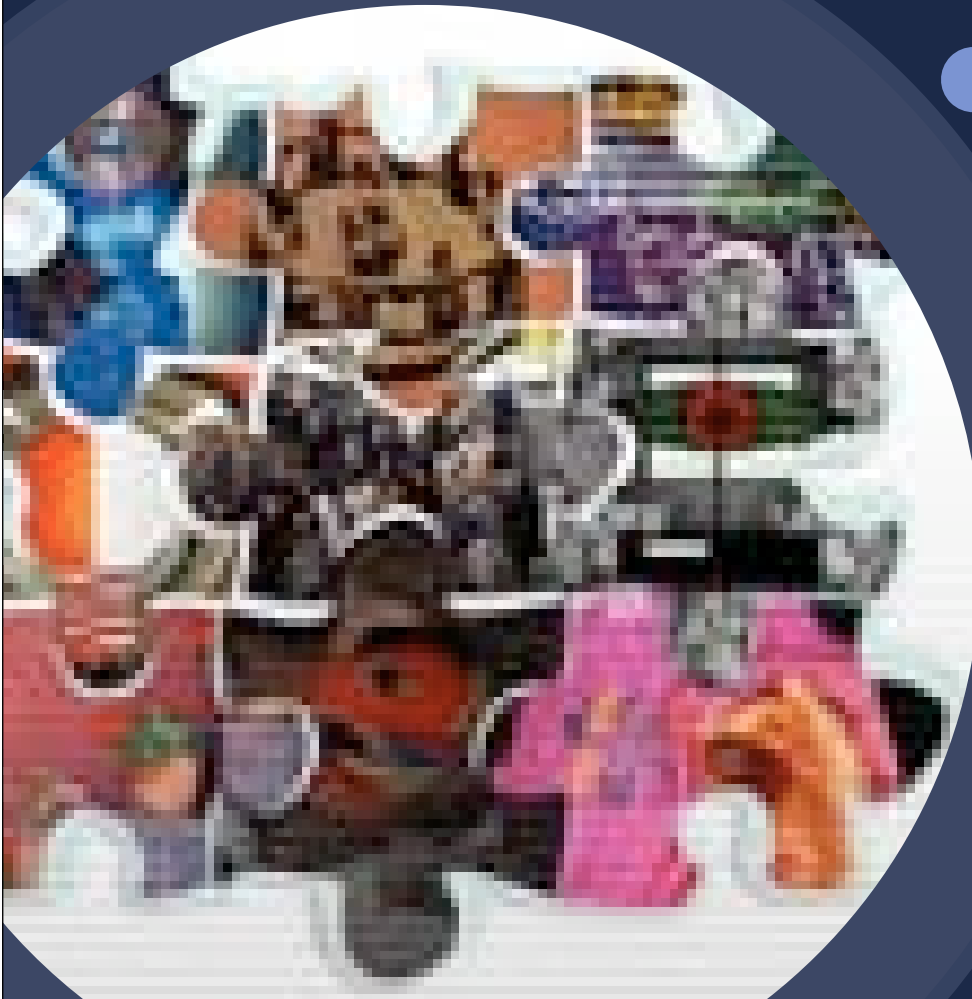
- *Medical representations of the*
- *psychic:*
- a neurotic, difficult individual continues to face their own problems

My journey to the Social Representation Theory: "self-reflexive" notes on the field .



RELATION with other CONSTRUCTS:

- Social Representation
ATTITUDES

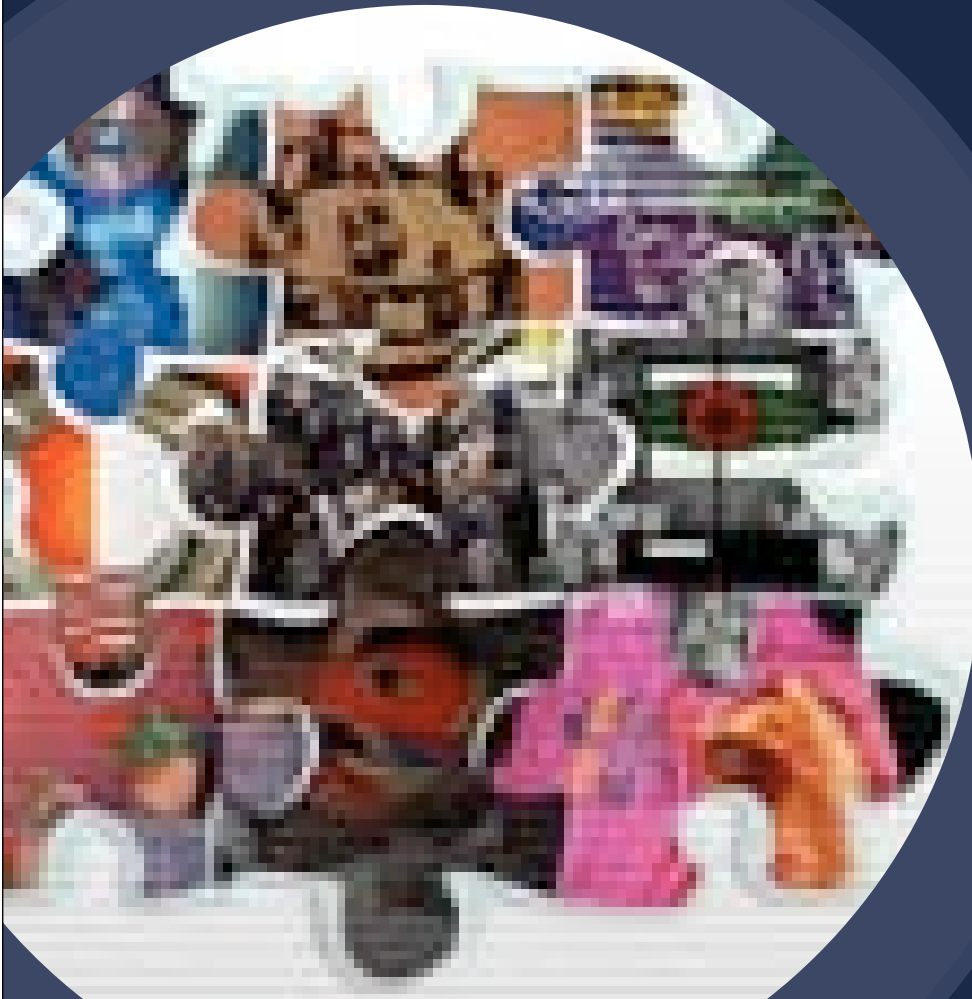


My journey to the Social Representation Theory: "self-reflexive" notes on the field .



RELATION with other PARADIGMS:

● S o c i a l
Representation
a n d
S O C I A L
COGNITION

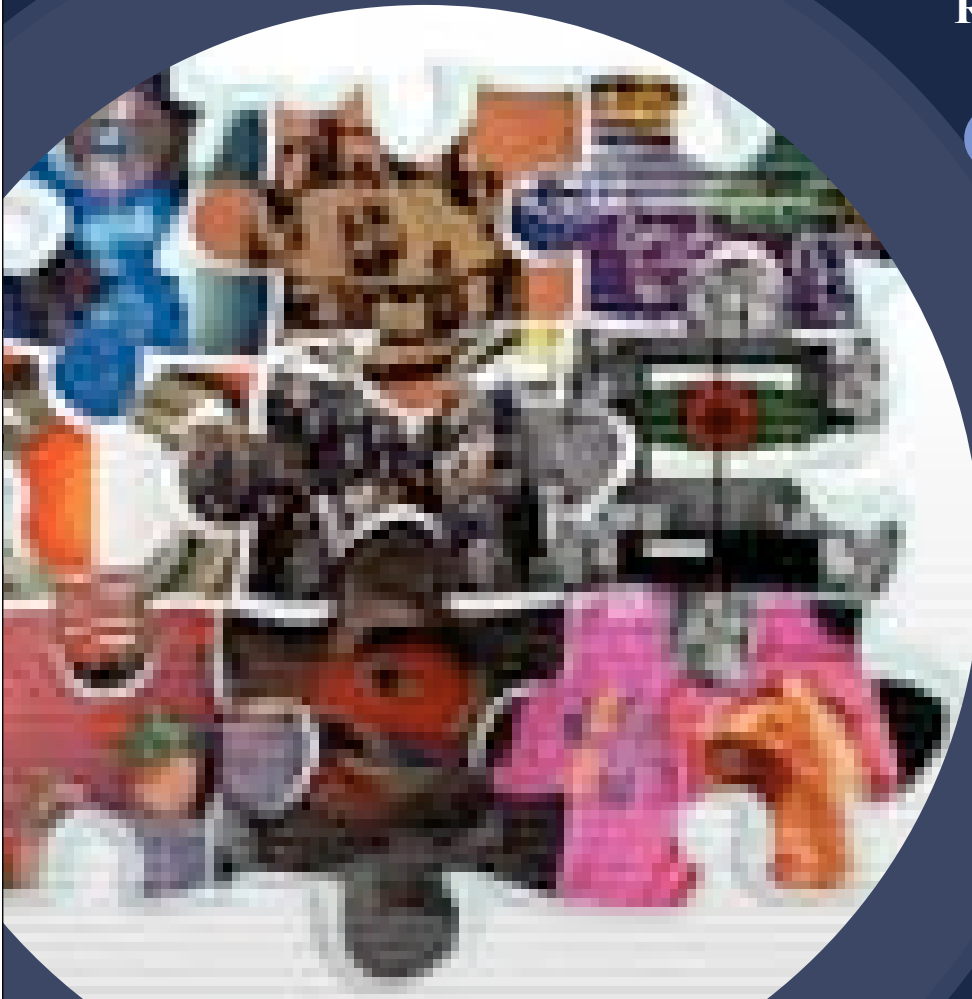


My journey to the Social Representation Theory: "self-reflexive" notes on the field .



RELATION with other PARADIGMS:

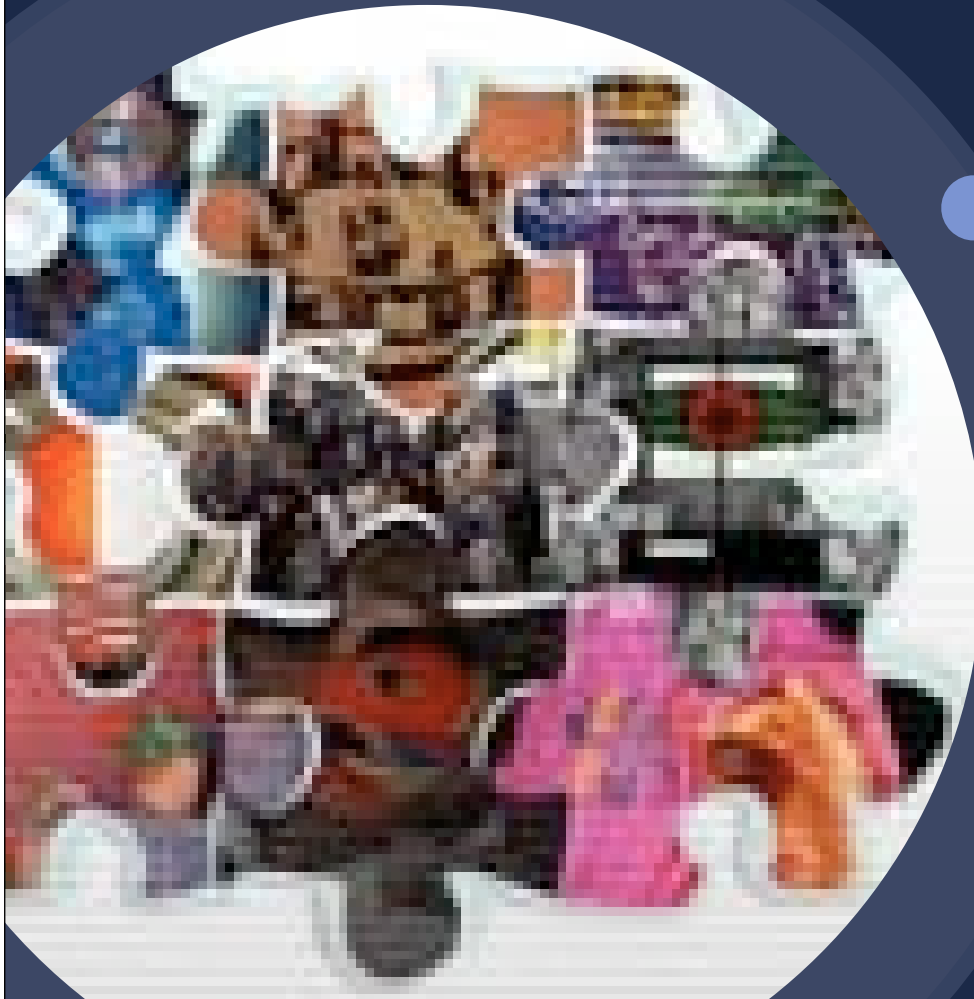
- S o c i a l
Representations
and Communication



My journey to the Social Representation Theory: "self-reflexive" notes on the field .



RELATION with other PARADIGMS:



- Social Representation
Flash-bulb memory

A multi-dimensional conceptual network Images, Emotions, Social Representations in the construction of the Social Memory mediated by the mass communicative system

Images

Representational fields of Cultural Objects

- displayed/selected
- evoked

Media and Communicative Systems

Identification and
Proximity with the
Cultural Objects

S.R.

Social Memory

- Mass Flashbulb Memory
- Double Temporal perspective:
(Then-Now)
- Time series data collection

Attitudes Structure

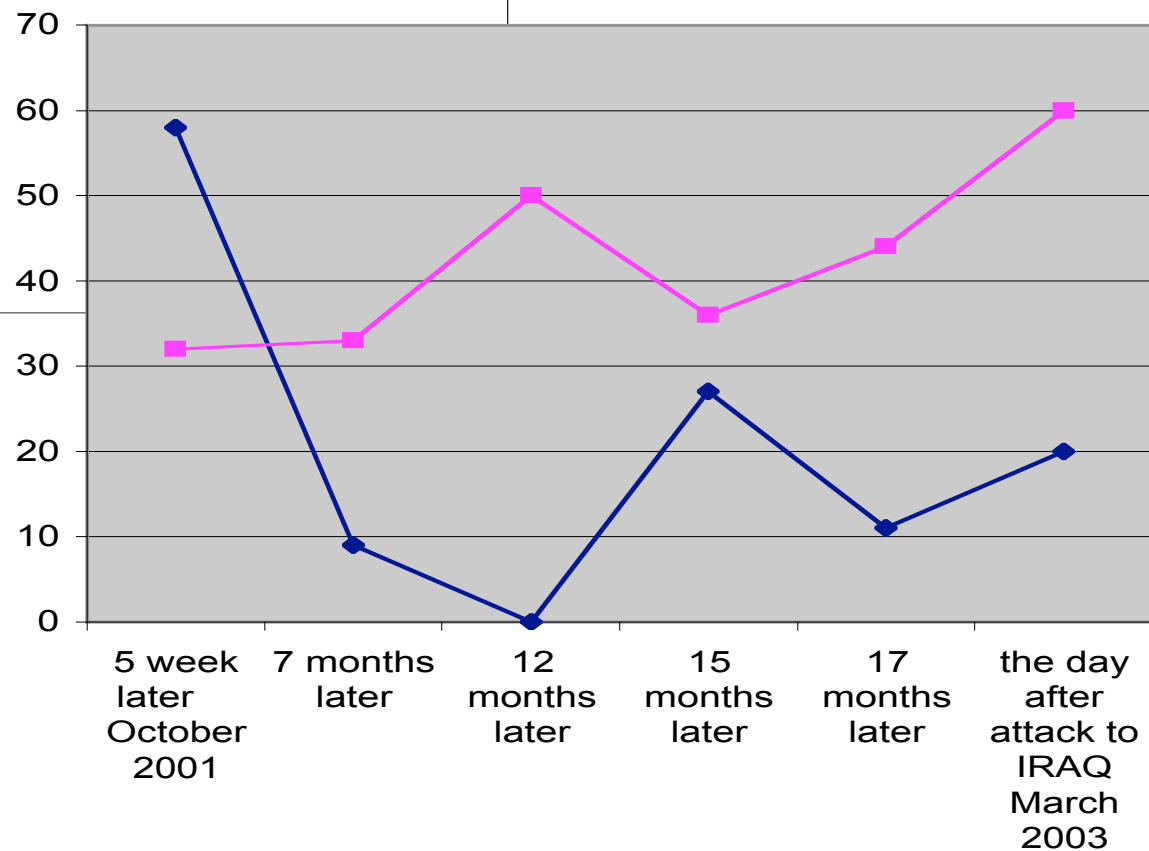
Risk Perception in an
individual and a
collective perspective

Emotions

- individually evoked
- socially negotiated

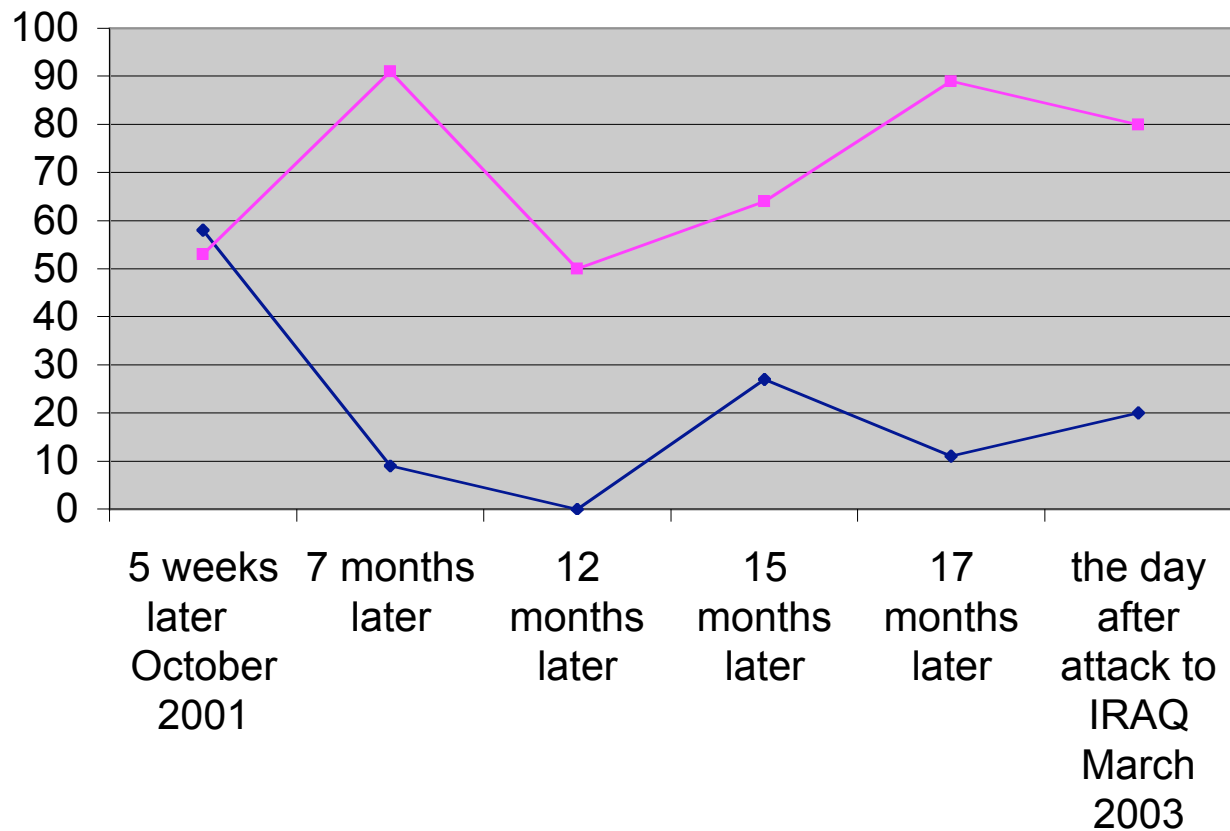
Perceived control-skills on individual
and collective events

TREND RELATED TO THE TWO MOST CHOSEN IMAGES BY 37 FOCUS-GROUPS OVER THE TIME SERIES OCTOBER 2001-MARCH 2003: ATTACK AND JUMPING



—◆— ATTACK
—■— JUMPING

TREND RELATED TO THE TWO MOST CHOSEN IMAGES BY 37 FOCUS GROUPS OVER THE TIME SERIES OCTOBER 2001- MARCH 2003 : ATTACK and WOMAN IN RED



—♦— ATTACK
—■— WOMAN IN RED

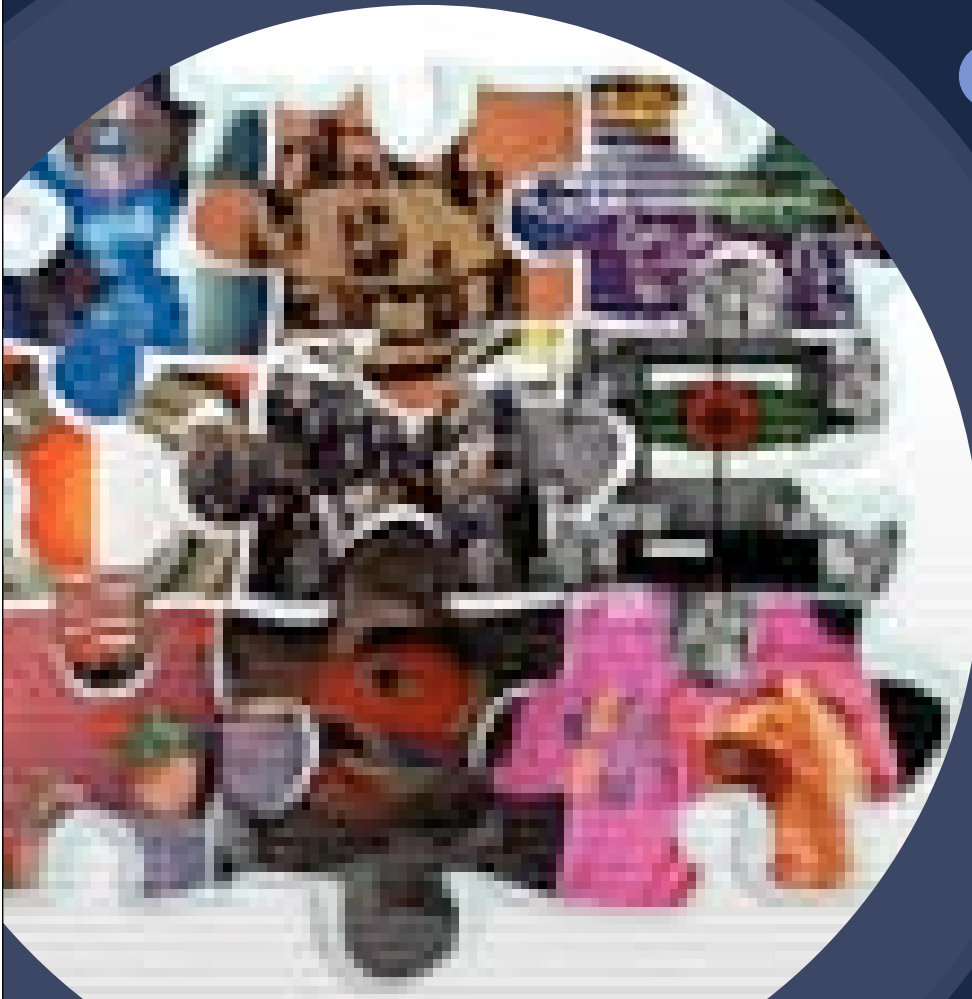


My journey to the Social Representation Theory: "self-reflexive" notes on the field .



RELATION with other THEORIES:

● S o c i a l
R e p r e s e n t a t i o n s
a n d
D i s c u r s i v e P s y c h o l o g y



My institutional contribution to the Social Representation Theory.



<http://www.europhd.eu>

- The creation of the European Ph.D. on Social Representations and Communication



My institutional contribution to the Social Representation Theory.



- The creation of the So.Re.Com. THEmatic NETwork of excellence

● <http://www.euophd.euSoReComTHEmaticNETwork>





International Conference on
Social Representations: Media & Society

Rome, Italy
August 28th - September 1st 2006
<http://www.europhd.net/8thICSR>

Concurrent Integrated Event
XII Edition of the International Summer School
of the European Ph.D. on Social Representations and Communication
VI International Lab Meeting
Rome, Italy
August 28th - September 6th 2006

- the organisation of the 8th International Conference on Social Representations held in Rome in 2006
- the organisation of 14 Editions of the International Summer School of the European Ph.D. on S.R. & C. and 12 Editions of the International Lab Meetings